



The Aurora Housing Authority™

The Aurora Housing Authority™

1449 Jericho Circle

Aurora, IL 60506

Request for Proposal (RFP)

Interior Remodeling of Southwind Units

1223 S. Pearl Street

Aurora, IL 60505

ISSUE DATE: June 3, 2024

RFP must be submitted to the Aurora Housing Authority no later than

4:00 pm, on Thursday, June 20, 2024, at

1449 Jericho Cr Aurora, IL 60506



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INTRODUCTION

The Agency

The Aurora Housing Authority (AHA) was founded in the 1940's and charged with the mission of providing safe, decent, and affordable housing for the people of the City of Aurora. The AHA is a private municipal corporation governed by a seven-member Board of Commissioners. The Board members, appointed by the Mayor, set the overall policy in matters concerning the operation of the AHA. The Executive Director, appointed by the Board of Commissioners, is responsible for coordinating and carrying out the policies established by the Board of Commissioners. The AHA currently operates and administers 502 public housing units and 1441 Housing Choice Vouchers.

REQUEST FOR PROPOSAL

The Aurora Housing Authority, ("here to known as AHA or Authority") is requesting bids from qualified firms with demonstrated competence and experience to provide remodeling to thirty-four (34) units at its family site, Southwind Apartments.

The Invitation for Bids can be obtained via the AHA's website, www.auroraha.com or by stopping by the main office located at 1449 Jericho Circle, Aurora IL 60506 between the hours of 9 a.m. and 4:00 p.m. from Monday to Friday.

This Invitation for Bids contains submission requirements, scope of services, period of services, terms and conditions and other pertinent information for submitting a proper and responsive bid. Prospective Bidders desiring any explanation of interpretation of the solicitation must request it, in writing, by the deadline identified in this RFP (see p. 5 RFP INFORMATION AT A GLANCE). The request must be addressed to Mr. Ralph Jordan via email to rjordan@auroraha.org. Any information given to a prospective Bidder about this solicitation will be furnished to all other prospective Bidders as a writing amendment to the solicitation.

Interested firms must submit one original, four (4) copies, and an electronic version of their Bid package, with the items listed in the schedule of submittals. All responses to the RFP must be enclosed in a sealed envelope and labeled as follow:

Aurora Housing Authority
Attn: Mr. Ralph Jordan
1449 Jericho Cr Aurora, IL 60506
Due Date and Time: June 20, 2024, 4:00 PM

Bids received at 1449 Jericho Cr. office after 4:00 PM on Thursday, June 20, 2024, will not be considered. Aurora Housing Authority is not responsible for delays in the delivery of mail by the U.S. Postal Services, or private couriers. It is the sole responsibility of the Offeror to ensure that its Bid reaches the issuing office by the designated date and hour. The official time used in the receipt of Bids will be the time written or stamped by the Authority.

All requests for interpretation of specifications shall be emailed to rjordan@auroraha.org by 4:00 pm. Central Standard Time, June 17, 2024, a minimum of three (3) days prior to the due date of the bids. Any changes to this bid document will be issued as addenda and will be on file in Procurement until bids are opened. All such addenda will become part of the contract and all offerors will be bound by such addenda, whether or not received by the Offeror.

This form must be signed, as well as subsequent addenda, and all pages returned in a sealed envelope. All signatures must be original and not photocopies.

The undersigned certifies he/she has read, understands, and agrees to all terms, conditions, and requirements of this bid, and is authorized to contract on behalf of the firm named below.

Company Name: _____

Federal Tax ID: _____

Company Website: _____

Address: _____

City/State/Zip: _____

Telephone: _____ Fax Number: _____

E-Mail: _____

Print Name: _____

Title: _____

IFB INFORMATION AT A GLANCE

<p align="center">AHA CONTACT PERSON</p>	<p>Contracting Officer: Ralph Jordan rjordan@auroraha.org</p>
<p>HOW TO FULLY RESPOND TO THIS IFB</p>	<p>Submit one original, four copies, and an electronic version of their Bid package, with the items listed in the schedule of submittals, to Aurora Housing Authority, central office. 1449 Jericho Cr Aurora, IL 60506.</p>
<p align="center">DATE ISSUED</p>	<p>June 3, 2024</p>
<p align="center">PRE-BID MEETING</p>	<p>June 12, 2024, at 10:00 AM 1223 S. Pearl Street Aurora, IL 60505</p>
<p align="center">Q&A DEADLINE</p>	<p>June 17, 2024, by 4:00 PM</p>
<p align="center">BONDING REQUIREMENTS</p>	<p>Bid Bond: 5% of the Bid Price (upon Bid evaluation/acceptance) Payment & Performance Bond: 100% of the contract price (upon contract execution)</p>
<p align="center">BID SUMITTAL RETURN & DEADLINE</p>	<p>June 20, 2024, by 4:00 PM Aurora Housing Authority Attn: Mr. Ralph Jordan 1449 Jericho Cr. Aurora, IL 60506</p>
<p align="center">ANTICIPATED AWARD DATE</p>	<p>TBD</p>



INVITATION FOR BIDS

1. GENERAL INFORMATION:

- **Statement of Purpose:** The Aurora Housing Authority is seeking bids from qualified, licensed Contractors with demonstrated competence and experience to provide all labor for Southwind Apartments, thirty four (34) units located in Aurora, IL. Please see the detailed Scope of Work and Technical Specifications. (**Attachment A**)
- Prospective Bidders acknowledge by receiving the RFP documents and/or by submitting a bid to AHA is not a right by which to be awarded a contract, but merely is an offer by the prospective Bidder to perform the requirement of the RFP documents in the event AHA decides to consider awarding a contract to that Bidder.
- **Bidder's Responsibilities-** Contact with AHA: It is the responsibility of the Bidder to address all communications and correspondences pertaining to the RFP process to AHA contact person listed herein only. The AHA will not conduct any ex parte conversations which may give one perspective Bidder an advantage over other prospective Bidder.
- Type of Contract resulting from this RFP: Firm Fixed-Price Service Contract.

2. AHA'S RESERVATION OF RIGHTS:

- AHA reserves the right to reject any or all bids, to waive any informalities in the RFP process, or terminate the RFP process at any time, if deemed by the AHA to be in its best interest.
- AHA reserves the right not to award a contract pursuant to this RFP.
- AHA reserves the right to terminate a contract awarded pursuant to this RFP, at any time for its convenience upon 14 days written notice to the successful Bidder(s).
- AHA reserves the right to retain all bids submitted and not permit withdrawal for a period of 90 days subsequent to the deadline for receiving bids without written consent from the AHA.
- AHA reserves the right to reject and not consider any bid that does not meet the requirements of this RFP, including but not necessarily limited to incomplete bids and/or bids that offering alternate or non-requested services.
- AHA reserves the right to, at any time during the RFP or contract process, prohibit any further participation by a Bidder or reject in any bid submitted that does not conform to any of the requirements detailed herein. Each prospective Bidder further agrees that he/she will inform AHA in writing within (5) days of the discovery of any item that is issued thereafter by the AHA that he/she feels need to be addressed. Failure to abide by this timeframe shall relieve AHA, but not prospective Bidders.

- The Aurora Housing Authority may reject any or all proposals on any basis and without disclosure of a reason. The failure to make such a disclosure shall not result in accrual of any right, claim of cause of action by any unsuccessful participant against the Aurora Housing Authority.
- The AHA assumes no liability for the payment of cost and expenses incurred by any bidder in responding to this request for proposals. All proposals become the sole property of the Aurora Housing Authority. This request for proposal is not a contract and alone shall not be interpreted as such, but rather serves as an instrument through which proposals are solicited.
- While it is the expectation of the Aurora Housing Authority to award this contract in whole to a single successful contractor, the Aurora Housing Authority reserves the right, at its sole discretion, to award service engagement contracts to separate independent vendors as it deems appropriate based on qualifications, proposal, pricing, and other relevant criteria, or to elect not to award to any bidder.
- The AHA reserves the right to revise the scope and deliverables of one or more project segments (or segment tasks or activities) at its sole discretion prior to awarding any contract for that particular segment. In such a case these revisions shall be negotiated between the Aurora Housing Authority and the contractor to reconcile any changes on pricing and performance. Changes after awarding a contract shall be governed by the terms of that agreement.
- A site plan will be provided at the contractor request. Final terms and conditions will be negotiated between the Aurora Housing Authority and the selected finalist prior to the time of award.

3. **GENERAL CONDITIONS:**

- The contractor(s) shall provide labor and materials for thirty-four (34) units. Remodeling is per the enclosed specifications/statements of work (see attachment A)
- **Regulatory:** Contractor(s) shall comply with all applicable federal, state, and local laws, rules, regulations, ordinances, and codes and obtain any licenses or permits required to provide the services under this RFP.'
- **Misclassification of Employees as Independent Contractors:** Per the United States Department of Labor Requirements, when using Federal Funds, it is necessary to assure all employees are classified correctly and paid correctly. It shall be the burden of the contractor to provide any documentation requested by the AHA.
- **Licensing:** Contractor(s) shall be licensed as required by the State/City/Jurisdiction in which the service is to be performed and the license shall be current and in good standing
- **Bid Prices:** Bidders are advised that Fees shall be all inclusive and fully burdened to accomplish the work specified in this RFP and any resulting contract.
- Contractor(s) will be required to prepare and submit monthly reports on Section 3. Contractor(s) shall utilize Section 3 residents and businesses as defined to perform the

requirements under this bid to the greatest extent feasible and shall document such efforts monthly (when applicable).

- Contractor(s) shall provide, at Contractor's own expense, all equipment, labor, and tools to perform all the services required under this RFP and any resulting contract. Materials will be provided by the AHA.
- Contractor(s) shall perform criminal history checks and drug screening tests on all employees performing work under this RFP and any resulting contract and if requested provide summaries of the results to the AHA.
- **Liquidated Damages:** For each day that performance under a contract resulting from this IFB is delayed beyond the time specified for completion, the successful Bidder(s) shall be liable for liquidated damages in the amount of \$100.00 per day. However, the time frame for performance may be adjusted at AHA's discretion in writing and received by the successful Bidder(s) prior to the default under any resulting contract.
- If any employee of the Contractor(s) is deemed unacceptable by the AHA, Contractor(s) shall immediately replace such personnel with a substitute acceptable to AHA.

4. **CONDITIONS TO BIDS:**

- **Pre-Qualification of Bidder(s):** Prospected bidders will not be required to pre-qualify in order to submit a bid. However, all Bidders will be required to submit adequate information showing the Bidder is qualified to perform the required work (i.e., Registration Form [Attachment L]). Failure by the prospective Bidder to provide the requested information may, at AHA's discretion, eliminate that Bidder from consideration, provided that all Bidders are required to submit the same information.
- **IFB Forms, Documents, Specifications, and Drawings (if provided):** Prior to submitting a bid in response to this RFP, it shall be each prospective Bidder's responsibility to examine carefully and, as may be required, properly completed all documents issued pursuant to this RFP.
- Unless otherwise instructed, specifications and drawings (if provided) do not purport to show all of the exact details of the work. They are intended to illustrate the character and extent of the performance desired under the proposed contract and may be supplemented or revised from time to time.
- **Exceptions to Specifications:** A prospective Bidder may take exception to any of the bid documents or any part of the information contained therein, by submitting, in writing to AHA, at least seven (7) days prior to the bid submission deadline, a complete and specific explanation as to what he/she is taking exception. Proposed alternate documents or information must be included. AHA reserves the right to agree with prospective Bidder and issue a revision to the applicable requirements or may reject the prospective Bidder's request.
- When taking exception, prospective Bidders must propose services that meet the requirements of the RFP documents. Exceptions to the specifications and/or approved

“equal” requests may be discussed at the scheduled pre-bid conference. All verbal instructions issued by AHA officers not already listed within the RFP documents shall only become official when issued as addenda or as a written answer issued in response to a written question.

5. BID FORMAT:

- **THE BID (TAB 1 TO 11) SHALL BE SUBMITTED IN ONE (1) ENVELOPE.** Interested firms must submit one (1) original, four (4) copies, and an electronic version of their Bid package.
- **Require Forms:** All required forms furnished by AHA are a part of this RFP shall, as instructed, be fully completed, and submitted by the Bidder. Such forms may be completed in a legible hand-written fashion, or by the use of a typewriter.
- **Tabbed Bid Submittals:** In submitting a response, prospective Bidders acknowledges that the Authority shall not compensate the Bidder(s) for any submission or contract negotiation cost, including without limitation cost of preparation, appearances for interviews, and/or travel expenses. It is essential that the Bidder(s) selected have necessary knowledge, skills, and experience to implement all aspects of the work. All work is to be performed with the highest degree of professional standards, in compliance with all applicable laws, regulations, procedures, criteria and requirements; to include all applicable Federal, State, and local laws and regulations. **All bids submitted in response to this RFP shall be formatted in accordance with the sequence noted below (Tab 1 to Tab 11).** Do not omit any tabs. If the information requested does not apply, please put “Not Applicable” under the accompanying tab in the submittal. Failure to follow this format or omission of information responsive to these requirements may, in the AHA’s sole and absolute discretion, result in disqualification of the Bidder(s) from the RFP process.
- **TAB 1 FORM OF BID:** This Form is attached (**Attachment B**) to this RFP document. This one-page should be fully completed where indicated and submitted under this tab as part of the bid submittal.
- **TAB 2 BID FEE SHEET:** This Form is attached (Attachment C) to this RFP document. This Form shall be fully completed, including acknowledgement of addendum/HUD Forms, and submitted under this tab as a part of the bid submittal.
- **TAB 3 BID BOND:** For construction contracts exceeding \$25,000.00 Bidders shall be required to submit a bid guarantee equivalent to 5% of the bid price. AHA’s Bid Bond Form (Attachment D) shall be fully completed, executed where provided thereon and submitted under this tab as a part of the bid submittal.
- **TAB 4 BIDDER CERTIFICATION FORM:** This Form is attached (Attachment E) to this RFP document and must be fully completed, executed where provided therein and submitted under this tab as a part of the bid submittal.

- **TAB 5 SECTION 3 DOCUMENTATION:** All Bidders are required to review and fully execute the Section 3 Clause (Attachment F).
- **TAB 6 SMALL BUSINESS (SWMBE) UTILIZATION PLAN:** This Form is attached (Attachment H) to this RFP document and must be fully completed, executed where provided thereon, if applicable, and submitted under this tab as a part of the bid submittal. Contractors must make a good faith effort to subcontract with said companies. Opportunities to subcontract with said companies should be listed here. If compliance cannot be obtained, the Bidder(s) are required to provide written documentation with the bid as to why he/she could not obtain such participation.
- **TAB 7 LIST OF PAST PERFORMANCE/EXPERIENCE/CLIENT INFORMATION:** This Form is attached (Attachment I) to this RFP document and must be fully completed, executed where provided thereon, if applicable, and submitted under this tab as a part of the bid submittal. The bidder must submit under this tab a concise description of past performance, experience, and client information in performing similar contract work substantially similar to that required by this solicitation. The Bidder(s) shall submit three (3) former or current clients, preferably other than the AHA, for whom the Bidder(s) has performed similar or like services to those being proposed herein.
- **TAB 8 LIST OF SUB-CONTRACTORS/JOIN VENTURE INFORMATION:** The Bidder(s) shall identify, on the Form attached (Attachment J) to this RFP document, whether or not he/she intends to use any sub-contractors for this job, if awarded, and/or if the bid is a joint venture with another firm. A Contractor Profile Form (Attachment K) shall be provided. For each sub-contractor/joint venture Contractor Profile Forms shall be completed and submitted under this tab as part of the bid submittal.
- **TAB 9 COPY OF BUSINESS LICENSE:** The Bidder(s) shall submit a copy of their current business license. Any additional licenses can also be provided under this tab.
- **TAB 10 COPY OF INSURANCE CERTIFICATE:** The Bidder(s) shall submit a copy of their insurance certificate. If a Bidder(s) receive an award, and unless otherwise waived in the RFP documents, Contractor(s) will be required to provide an original Certificate of Insurance confirming the minimum requirements of AHA within ten (10) days of contract signature. The Insurance Certificate shall name AHA as an additional insured.
- **TAB 11 COPY OF WORKMAN'S COMPENSATION CERTIFICATE:** The Bidder shall submit a copy of their Workman's Compensation Certificate.

6. BID OPENING:

- It is understood by all Bidders/prospective Bidders that the Bids are NOT publically opened and the results will be a matter of public record.
- **AWARD OF BID(S):** The successful Bidder(s) shall be determined by the top-rated responsive and responsible Bidder. AHA reserves the right to award multiple contractors if it is determined to be in the interest of AHA. Award may be made without discussions if AHA deems no purpose would be served. AHA reserves the right to reject any or all bids.

• EVALUATION FACTORS:

- Experience 20 Points
- Past experience in performing similar projects 20 Points
- Capacity 20 Points
- Price Bid 40 Points
- TOTAL POINTS 100 Points**
- MBE/WBE/Section 3/Affirmative Action Plan Status/Compliance 5 Points

7. INSURANCE:

- If a Bidder(s) receives an award and unless otherwise waived in the Contract, the Contractor will be required to provide an original Certificate of Insurance conforming the following minimum requirements to AHA within ten (10) days of contract signature:

General Liability: \$1,000,000 per occurrence; \$2,000,000 aggregate

Automobile Liability: \$1,000,000 Combined Single Limit

Professional Liability: \$2,000,000

Worker’s Compensation: Per State of Illinois Statute

- **The Aurora Housing Authority must be named as an additional insurer for the stated project.**

8. AWARD CRITERIA:

- After all proposals are reviewed, evaluated, and ranked by the AHA’s Evaluation Team, the Aurora Housing Authority will use the contract negotiation process to obtain the most highly qualified Bidder(s) at a fair and reasonable price. The proposed agreement will include the final detailed scope of work to be provided and all required responsibilities of the qualified, licensed contractor.
- Each Bid must be accompanied by a Bid Bond payable to the Owner for five percent (5%) of the total amount of the Bid. As soon as the Bid prices have been compared, the Owner will return the Bonds to all, except the three lowest responsible Bidders. When the

Agreement is executed, the bonds of the two remaining unsuccessful Bidders will be returned. The Bid Bond of the successful Bidder will be retained until the payment Bond and performance Bond have been executed and approved, after which it will be returned.

- After proposals are received, they will be evaluated by the Evaluation Team and marked according to applicable criteria. Interviews will be scheduled to meet and discuss proposed plans for the remodeling of the thirty-four (34) units.
- Payment and Performance Bond: The payment and Performance Bond shall be for one hundred percent (100%) of the contract price and extended through a one year guarantee period. Performance Bond must be submitted at the time of contract award.
- Each firm submitting a bid is affirming his/her commitment to comply with the laws of the State of Illinois Fair Employment Practices and with all rules and regulations of the U.S. Department of Housing and Urban Development for Equal Opportunity and Non-Discrimination Practices.
- The contract will be awarded to the most qualified, responsible bidder not on HUD's list of ineligible contractors or the AHA Suspended and Debarred List.
- **WAGE RATE REQUIREMENTS:**
- In the employment and use of labor, the General Contractor and his Subcontractors shall conform to the Illinois Statutory requirements regarding labor and wages.
- Prevailing Rate of Wages: All contractors for the work herein are subject to the provisions of the Illinois Prevailing Wages Act (820 ILCS 130/et seq.) and/or the Davis Bacon Wages, providing for the payment of prevailing rate wages to all Laborers, Workmen, and Mechanics engaged on the work, which such provisions shall be applicable to all Subcontractors and material men as well as the General Contractor. The Owner may at any time inquire of the Contractor as to rates of wages being paid, and such information shall be promptly provided to the owner.
- Future increases to wage rates and materials cost over the course of the contract time will not be allowed by the Owner.
- The Aurora Housing Authority reserves the right to accept or reject any or all proposals or to waive any informality in bids when it is in the best interest of the Aurora Housing Authority. No proposal shall be withdrawn for a period of sixty (60) calendar days subsequent to the opening of proposals without the consent of the Aurora Housing Authority.

For Aurora Housing Authority

Ralph Jordan
Executive Director

Date

Attachment A
Scope of work/Technical Specifications

SCOPE OF WORK/TECHNICAL SPECIFICATIONS

Aurora Housing Authority is seeking bids from qualified and licensed contractors with demonstrated competence and experience to provide the interior remodeling for thirty-four (34) units at Southwind Apartments:

- 1223 S Pearl St, Aurora, IL 60505. This is the Southwind Office. Southwind Site has eighteen (18) buildings, two stories' tall.
Scope Summary: Skim coat and repair any drywall damage throughout the unit. Remove/Replace doors in each room, closets and frame closets as need it, and bathroom doors throughout the unit. Remove/Replace all electric outlets, switches, GFIs and covers through unit. Install new LED light fixtures in each room, closets, hallways, and bathrooms throughout unit in units that still have old incandescent fixtures. Remove/Replace shut off valves in bathroom, kitchen, before installing new toilets, sinks, faucets, and showers. Remove/Replace Bathtub. Install ceramic bathtub walls and ceramic flooring in bathroom. Prime and paint all walls and ceiling with two coats of finishing paint, and paint all doors, casing, and base. Prep floors to install new Vinyl Plank Flooring in all units. Install new kitchen cabinets and new counter top. Install new base and trim throughout the unit. Install new vinyl stair treads. Install new exterior doors, if needed. Install smoke detectors in all rooms and hallways. Install carbon monoxide detectors, if needed. Any unforeseen conditions will have to be reported immediately to AHA staff to put a strategic plan for repairs.
- Contractor(s) shall comply with and perform all Unit Remodeling accordance with all applicable federal, state, and local laws, rules, regulations, ordinances, codes, and manufacturer's instructions, and shall obtain any licenses or permits required under the RFP to do the specified work.
- Contractor(s) shall make the effort to reduce to a minimum any inconvenience to the residents at AHA properties.
- The AHA will be providing a moving pod to the residents of the unit in which you will be working. Please note that the agency will cover all costs associated with the moving pods. Residents will utilize these pods for furniture and other personal property.
- Contractor(s) shall conduct all work during normal working hours unless deemed by AHA to be disruptive to the normal operations of the organization, or an emergency. Normal business hours are from 8:00 am to 5:00 pm Monday through Friday.
- Contractor(s) shall only utilize licensed, trained, and experienced employees to perform the work required on AHA properties.

- Upon completion of work, Contractor(s) shall clean up the area where the work was performed and Contractor(s) shall remove any debris generated by the repairs from AHA premises. At no time will Contractor(s) discard debris into any AHA Refuse Containers.
- Contractor(s) shall clearly mark all work areas that might be expected to endanger the health and safety of residents, guest,
- or any other person. Contractors will provide signs, markers and barricades as required to identify all work areas and minimize inherent dangers.
- Contractor(s) or authorized subcontractors shall guarantee all installations to meet and pass assigned City Inspections. Should a plumbing or electrical installation or repair made by contractor or authorized subcontractor not pass inspection, Contractor(s) should make all repairs necessary to ensure the installation or repair passes City Inspection at no additional cost to AHA.
- Contractor(s) should provide all permits for work under this RFP and any resulting Contracts.
- Contractor should provide a one (1) year warranty on all labor provided as a result of this RFP and any resulting Contracts. All warranty documents shall be delivered to AHA by the Contractor upon project completion.
- It is Contractor(s) responsibility to verify all measurements prior to submitting a bid.
- A site visit will be scheduled after the non-mandatory pre-bid meeting held on June 12, 2024, at 1223 S Pearl St, Aurora, IL 60505. This will be the only opportunity for Contractors to visit the sites prior to bidding on the project.

Detailed Specifications (per unit):

Item	Description	Unit of Measure	Quantity
Drywall			
Elect Outlets			
Elect Switch			
LED Fixtures			
GFI's			
Interior Doors			
Exterior Doors			
Vinyl Plank			
AC Units			
Trim/Base			
Kitchen Cabin			
Kitchen Countertop			
Kitchen Faucet			
Shut off Valves			
Kitchen Sink			

Toilet(s)			
Bathroom Sink			
Tub			
Shower			
Stair Treats			
Prime/Paint			
Exhaust Fan			
Storm Doors			
Heat Registers			
Return Vents			
Water Heater			
Furnace			
Smoke Detectors			
CO Detectors, if needed			

Attachment B

Form of Bid

FORM OF BID

Submittal Checklist:

Instructions: THIS FORM IS MANDATORY AND SHALL BE FULLY COMPLETED AND SUBMITTED UNDER TAB 1 OF THE BID SUBMITTAL. Unless otherwise specifically required, the items listed below shall be completed and included in the bid submittal.

Descriptions of each requirement can be found in Section 5.0 Form of Bid. Do not omit any tabs, if the information requested does not apply, please put “Not Applicable” under the accompanying tab in the submittal. FAILURE TO SUBMIT ALL REQUIRED INFORMATION MAY RESULT IN DISQUALIFICATION OF THE BID SUBMITTAL FROM CONSIDERATION FOR AWARD. Complete this form by marking an “X”, where provided, to verify that the referenced completed form or information has been included within the “hard copy” bid submittal submitted by the Bidder. Submit one (1) unbound original (the “hard copy”) and one (1) electronic copy (CD) of the following documents:

X	Tab #	Documents Required in Submittal	Attachment
X	1	Form of Bid	B
	2	Bid Fee Sheet (including acknowledgement of Addenda & HUD Forms)	C
	3	Bid Bond Template	D
	4	Bidder’s Certification Form	E
	5	Section 3 Documentation	F/G
	6	Small Business (SWMBE) Utilization Plan	H
	7	List of Past Performance/Experience/Client Information	I
	8	List of Sub-Contractors/Joint Venture Information	J
	9	Copy of Business License	-
	10	Copy of Insurance Certificate	-
	11	Copy of Workman’s Compensation Certificate	-

By signing below, the Bidder agrees that all of the aforementioned Tabs have been included in their bid submittal, and acknowledge that any of the required information, including this page, omitted from the bid submittal may result in their bid being disqualified from consideration for award.

Signature

Date

Attachment C

Bid Fee Sheet



BID FEE SHEET

Materials and Labor (as detailed in Attachment A). Cost should be fully burdened.

- 1200 S Fourth St, Aurora, IL 60505
Labor \$ _____
Material \$ _____
- 1204 S Fourth St, Aurora, IL 60505
Labor \$ _____
Material \$ _____
- 1206 S Fourth St, Aurora, IL 60505
Labor \$ _____
Material \$ _____
- 1212 S Fourth St, Aurora, IL 60505
Labor \$ _____
Material \$ _____
- 1216 S Fourth St, Aurora, IL 60505
Labor \$ _____
Material \$ _____
- 1218 S Fourth St, Aurora, IL 60505
Labor \$ _____
Material \$ _____
- 1228 S Fourth St, Aurora, IL 60505
Labor \$ _____
Material \$ _____
- 1232 S Fourth St, Aurora, IL 60505
Labor \$ _____
Material \$ _____
- 1236 S Fourth St, Aurora, IL 60505
Labor \$ _____
Material \$ _____
- 1220 S Fourth St apt A, Aurora, IL 60505
Labor \$ _____
Material \$ _____
- 1220 S Fourth St apt B, Aurora, IL 60505
Labor \$ _____
Material \$ _____
- 1220 S Fourth St apt C, Aurora, IL 60505
Labor \$ _____
Material \$ _____

- 1220 S Fourth St apt D, Aurora, IL 60505
 Labor \$ _____
 Material \$ _____
- 1222 S Fourth St A, Aurora, IL 60505
 Labor \$ _____
 Material \$ _____
- 1222 S Fourth St apt B, Aurora, IL 60505
 Labor \$ _____
 Material \$ _____
- 1222 S Fourth St apt C, Aurora, IL 60505
 Labor \$ _____
 Material \$ _____
- 1222 S Fourth St apt D, Aurora, IL 60505
 Labor \$ _____
 Material \$ _____
- 1224 S Fourth St apt A, Aurora, IL 60505
 Labor \$ _____
 Material \$ _____
- 1224 S Fourth St apt B, Aurora, IL 60505
 Labor \$ _____
 Material \$ _____
- 1224 S Fourth St apt C, Aurora, IL 60505
 Labor \$ _____
 Material \$ _____
- 1224 S Fourth St apt D, Aurora, IL 60505
 Labor \$ _____
 Material \$ _____

- 407 Melrose, Aurora, IL 60505
 Labor \$ _____
 Material \$ _____
- 409 Melrose, Aurora, IL 60505
 Labor \$ _____
 Material \$ _____
- 419 Melrose, Aurora, IL 60505
 Labor \$ _____
 Material \$ _____
- 421 Melrose, Aurora, IL 60505
 Labor \$ _____
 Material \$ _____

- 1201 Pearl St, Aurora, IL 60505
 Labor \$ _____
 Material \$ _____
- 1205 Pearl St, Aurora, IL 60505
 Labor \$ _____
 Material \$ _____
- 1207 Pearl St, Aurora, IL 60505
 Labor \$ _____
 Material \$ _____
- 1211 Pearl St, Aurora, IL 60505
 Labor \$ _____
 Material \$ _____
- 1219 Pearl St, Aurora, IL 60505
 Labor \$ _____
 Material \$ _____
- 1223 Pearl St, Aurora, IL 60505 (OFFICE)
 Labor \$ _____
 Material \$ _____
- 1229 Pearl St, Aurora, IL 60505
 Labor \$ _____
 Material \$ _____
- 1231 Pearl St, Aurora, IL 60505
 Labor \$ _____
 Material \$ _____
- 1235 Pearl St, Aurora, IL 60505
 Labor \$ _____
 Material \$ _____

- **HUD Form Acknowledgements:** The HUD Forms reference bellow shall be acknowledged with a signature and date. These Forms can be found online. It is the responsibility of the Bidder to find, read and acknowledge these Forms as they are incorporated here as part of this solicitation and any resulting contract.

HUD 5369 _____ **Date** _____

HUD 5370-A _____ **Date** _____

HUD 5370 _____ **Date** _____

- **Company Name/Contract Information**

Company Name: _____

Address: _____

Phone: _____

Email: _____

Authorize Agent Signature: _____

Authorize Agent Name (Printed): _____

Attachment D
Bid Bond Template



BIDBOND

KNOW ALL MEN BY THESE PRESENTS, That we the undersigned,
_____ as PRINCIPAL,
and _____ as SURETY, are held
and firmly bound unto Aurora Housing Authority, hereinafter called the “AHA”, in the penal
sum of _____
_____ Dollars, lawful
money of the United States, for the payment of which sum well and truly to be made, we bind
ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally,
firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the Principal has submitted
the accompanying bid, dated _____, 2015,
for _____
_____.

NOW, THEREFORE, if the Principal shall not withdraw said bid within the period specified
therein after the opening of the same, or, if no period be specified, within sixty (60) days after
the said opening, and shall within the period specified therefore, or, if no period be specified
within ten (10) days after the prescribed forms are presented to him for signature, enter into a
written contract with the AHA in accordance with the bid as accepted, and give bond with good
and sufficient surety or sureties, as may be required, for the faithful performance and proper
fulfillment of such contract; or in the event of the withdrawal of said bid within the period
specified, or the failure to enter into such contract and give such bond within the time specified,
if the Principal shall pay the AHA the difference between the amount specified in said bid and
the amount for which the AHA may procure the required work or supplies or both, if the latter
amount be in excess of the former, then the above obligation shall be void and of no effect,
otherwise to remain in full force and virtue.

IN WITNESS WHEREOF, the above-bounded parties have executed this instrument under their
several seals the _____ day of _____, 2024, the name and corporate seal of each
corporate party being hereto affixed and these presents duly signed by its undersigned
representative, pursuant to authority of its governing body. In presence of:

_____ (SEAL)
_____ (Business
address)

_____ (SEAL)
_____ (Business
address)

Attachment E
Bidder's Certification

BIDDER'S CERTIFICATION

By signing below, Bidder certifies that the following statements are true and correct.

He/she has full authority to bind Bidder and that no member of Proposer's organization is disbarred, suspended, or otherwise prohibited from contracting with any Federal, State, or Local agency,

Items for which Bidders were provided herein will be delivered as specified in the bid,

In performing this contract, the Contractor(s) shall comply with any and all applicable Federal, State, and Local laws including but not limited to: Occupation Safety & Health, Equal Employment Opportunity, Immigration and Naturalization, The Americans with Disabilities Act, State Tax and Insurance Law, and the Fair Housing Act.,

Bidder agrees that this bid shall remain open and valid for at least a period of 90 days from the date of the Bid Opening and that this bid shall constitute an offer, which, if accepted by AHA and subject to the terms and conditions of such acceptance, shall result in a contract between AHA and the undersigned Bidder,

He/she has not given, offered to give, nor intends to give at any time hereafter any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor, or service to a public servant in connection with this bid,

Bidder, nor the firm, corporation, partnership, or institution represented by the Bidder, or anyone acting for such firm, corporation, partnership, or institution has violated the antitrust laws of the State of IL or the Federal Antitrust laws, nor communicated directly or indirectly the bid made to any competitor or any other person engaged in such line of business,

Bidder has not received compensation for participation in the preparation of the specifications for this RFP,

Non-Collusive Affidavit: The undersigned party submitting this bid hereby certifies that such bid is genuine and not collusive and that said Bidder has not colluded, conspired, connived or agreed, directly or indirectly, with any Bidder or person, to put in a sham bid or to refrain from bidding, and has not in any manner, directly or indirectly sought by agreement or collusion, or communication or conference, with any person, to fix the bid price of affiant or of any other Bidder, to fix overhead profit or cost element of said bid price, or that of any other Bidder or to secure any advantage against AHA or any person interested in the proposed contract and that all statements in said bid are true,

He/she has full authority to bind Bidder and that no member of Proposer's organization is disbarred, suspend or otherwise prohibited from contracting with any Federal, State, or Local agency, and the individual or business entity named in this bid is eligible to receive the specified

payment and acknowledges that this contract may be terminated and payment withheld if this certification is inaccurate,

Lobbying Prohibition: The Contractor(s) agrees to comply with Section 1352 of Title 31, United States Code which prohibits the use of federally appropriated funds to pay any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with any of the following covered federal actions: the awarding of any federal contract the making of any federal grant the making of any federal loan the entering into any cooperative agreement or the modification of any federal contract, grant, loan, or cooperative agreement.

Signed: _____

Print Name: _____

Print Company Name: _____

Date: _____

Seal (if Corporation)

Attachment F
Section 3 Clause



SECTION 3 CLAUSE

This affidavit must display an original signature and notary seal.

Business Name _____
Business Address: _____
City: _____ State: _____ Zip: _____ County: _____
Business Phone: _____ Fax Number: _____

A. The work to be performed under this contract is subject to the requirements of section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (section 3). The purpose of section 3 is to ensure that employment and other economic opportunities generated by HUD assistance or HUD-assisted projects covered by section 3, shall, to the greatest extent feasible, be directed to low- and very low-income persons, particularly persons who are recipients of HUD assistance for housing.

B. The parties to this contract agree to comply with HUD's regulations in 24 CFR part 135, which implements section 3. As evidenced by their execution of this contract, the parties to this contract certify that they are under no contractual or other impediment that would prevent them from complying with the part 135 regulations.

C. The contractor agrees to send to each labor organization or representative of workers with which the contractor has a collective bargaining agreement or other understanding, if any, a notice advising the labor organization or workers' representative of the contractor's commitments under this section 3 clause, and will post copies of the notice in conspicuous places at the work site where both employees and applicants for training and employment positions can see the notice. The notice shall describe the section 3 preference, shall set forth minimum number and job titles subject to hire, availability of apprenticeship and training positions, the qualifications for each; and the name and location of the person(s) taking applications for each of the positions; and the anticipated date the work shall begin.

D. The contractor agrees to include this section 3 clause in every subcontract subject to compliance with regulations in 24 CFR part 135, and agrees to take appropriate action, as provided in an applicable provision of the subcontract or in this section 3 clause, upon a finding that the subcontractor is in violation of the regulations in 24 CFR part 135. The contractor will not subcontract with any subcontractor where the contractor has notice or knowledge that the subcontractor has been found in violation of the regulations in 24 CFR part 135.

E. The contractor will certify that any vacant employment positions, including training positions, that are filled (1) after the contractor is selected but before the contract is executed, and (2) with persons other than those to whom the regulations of 24 CFR part 135 require employment opportunities to be directed, were not filled to circumvent the contractor's obligations under 24 CFR part 135.

F. Noncompliance with HUD's regulations in 24 CFR part 135 may result in sanctions, termination of this contract for default, and debarment or suspension from future HUD assisted contracts.

G. With respect to work performed in connection with section 3 covered Indian housing assistance, section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450e) also applies to the work to be performed under this contract. Section 7(b) requires that to the greatest extent feasible (i) preference and opportunities for training and employment shall be given to Indians, and (ii) preference in the award of contracts and subcontracts shall be given to Indian organizations and Indian-owned Economic Enterprises. Parties to this contract that are subject to the provisions of section 3 and section 7(b) agree to comply with section 3 to the maximum extent feasible, but not in derogation of compliance with section 7(b).

I certify that I have read the above information and understand the Section 3 requirements and numerical goals.

NOTARIZATION: (Only sign in the presence of a Notary Public)

Signature

Print Name

Title

Date

State of _____ County of _____ on this _____ day of _____ 20 _____,
before me appeared _____ acknowledging that he/she
has read and understands the Section 3 requirements and numerical goals set forth.

Notary Signature

Commission Expiration Notary Seal

Attachment G
Section 3 Business Self-Certification (Optional)

SECTION 3 BUSINESS SELF-CERTIFICATION

Optional, only to be submitted by those Businesses seeking to be Section 3 Certified.

Business Name: _____
Business Address: _____
City: _____ State: _____ Zip: _____ County: _____
Business Phone: _____ Fax Number: _____
Email Address: _____
Contractor's License: Class ___ A ___ B ___ C ___ N/A License Number: _____
Business License Number: _____ Federal ID Number: _____
Type of Business: _____

Types of Section 3 Business Enterprises:

Please check "Yes" or "No". If you answer "Yes" to one or more of the following questions, you may designate your company as a Section 3 Business Enterprise.

- 1. Is fifty-one percent (51%) of your business owned by a Section 3 resident*: or
Yes No
2. Are at least thirty percent (30%) of your full time employees persons that are currently Section 3 residents*, or within three (3) years of the date of first employment with the business concern were Section 3 residents*; or
Yes No
3. Can you provide evidence, as required, of a commitment to subcontract in excess of twenty-five percent (25%) of the dollar award of all subcontracts to be awarded to business concerns that meet the qualifications in the above two paragraphs?
Yes No

Verification- The Company hereby agrees to provide, upon request, documents verifying the information provided on this form.

I declare and affirm, under penalty of law, that the statements made herein are true and accurate to the best of my knowledge. I understand that falsifying information and incomplete statements will disqualify certification status.

Signature of Business Owner or Authorized Representative Date

*Section 3 resident is: 1) Resident of Public and Indian Housing; or 2) Resident of the AHA that meet the definition of Low and Very Low Income.

Attachment H
Small Business (SWMBE) Utilization Plan

Attachment I
List of Past Performance/Experience/Client Information

LIST OF PAST PERFORMANCE/EXPERIENCE INFORMATION

Instructions: The Bidders shall submit three (3) former or current clients, preferably other than SMHA, for whom the Bidder has performed similar or like services to those being proposed herein

List of Past Performance/Experience/Client Information

Client #1

Company Name: _____

Address: _____

Email: _____

Phone Number: _____

Contact Person: _____

Brief Description of Similar Work Performed: _____

Client #2

Company Name: _____

Address: _____

Email: _____

Phone Number: _____

Contact Person: _____

Brief Description of Similar Work Performed: _____

Client #3

Company Name: _____

Address: _____

Email: _____

Phone Number: _____

Contact Person: _____



Attachment J
List of Sub-Contractors/Joint Venture

LIST OF SUB-CONTRACTORS.JOINT VENTURE

Subcontractors:

Will this project have sub-contractors? (Check One) _____ **Yes** _____ **No**

If “Yes”, proceed to. If “No”, proceed to

Instructions: Please list all sub-contractors (including contact information) that will be working on any projects resulting from this contract. Each subcontractor should provide: Contractor Profile Form. Attach additional pages if needed.

List of Subcontractors

Company Name: _____

Address: _____

Email: _____ Phone

Number: _____

Contact Person: _____

Documentation Attached: _____ Yes _____ No

Company Name: _____

Address: _____

Email: _____

Phone Number: _____ Contact

Person: _____

Documentation Attached: _____ Yes _____ No

Company Name: _____

Address: _____

Email: _____

Phone Number: _____

Contact Person: _____

Documentation Attached: _____ Yes _____ No

Company Name: _____

Address: _____

Email: _____

Phone Number: _____

Contact Person: _____

Documentation Attached: Yes No

Joint Venture

Will this project be a joint venture? (Check One) Yes No

If “Yes”, proceed to. If “No”, no additional information is needed for this tab.

Instructions: Please list all companies involved in the joint venture (including contact information). Each company should provide: Vendor Registration Forms & W-9, Contractor Profile Form, and Section 3 Paperwork. Attach additional pages if needed.

List of Joint Venture Companies

Company Name: _____

Address: _____

Email: _____

Phone Number: _____

Contact Person: _____

Documentation Attached:

Attachment K
Wage Decision

"General Decision Number: IL20240008 02/23/2024

Superseded General Decision Number: IL20230008

State: Illinois

Construction Types: Building and Residential

Counties: Du Page, Grundy, Kane, Kendall, Lake, McHenry and Will Counties in Illinois.

BUILDING AND RESIDENTIAL PROJECTS (does not include landscape projects).

Note: Contracts subject to the Davis-Bacon Act are generally required to pay at least the applicable minimum wage rate required under Executive Order 14026 or Executive Order 13658. Please note that these Executive Orders apply to covered contracts entered into by the federal government that are subject to the Davis-Bacon Act itself, but do not apply to contracts subject only to the Davis-Bacon Related Acts, including those set forth at 29 CFR 5.1(a)(1).

<p>If the contract is entered into on or after January 30, 2022, or the contract is renewed or extended (e.g., an option is exercised) on or after January 30, 2022:</p>	<p>. Executive Order 14026 generally applies to the contract. The contractor must pay all covered workers at least \$17.20 per hour (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on the contract in 2024.</p>
--	--

<p>If the contract was awarded on or between January 1, 2015 and January 29, 2022, and the contract is not renewed or extended on or after January 30, 2022:</p>	<p>. Executive Order 13658 generally applies to the contract. The contractor must pay all covered workers at least \$12.90 per hour (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on that contract in 2024.</p>
--	---

The applicable Executive Order minimum wage rate will be adjusted annually. If this contract is covered by one of the

Executive Orders and a classification considered necessary for performance of work on the contract does not appear on this wage determination, the contractor must still submit a conformance request.

Additional information on contractor requirements and worker protections under the Executive Orders is available at <http://www.dol.gov/whd/govcontracts>.

Modification Number	Publication Date
0	01/05/2024
1	02/09/2024
2	02/23/2024

ASBE0017-005 06/01/2021

Rates Fringes

ASBESTOS WORKER/INSULATOR

includes the application of all insulating materials, protective coverings, coatings, and finishes to all types of mechanical systems.....

\$ 51.80 30.60

Fire Stop Technician.....\$ 41.44 27.85

HAZARDOUS MATERIAL HANDLER

includes preparation, wetting, stripping, removal, scrapping vacuuming, bagging and disposing of all insulation materials from mechanical systems, whether they contain asbestos or not.....

\$ 38.85 27.85

BOIL0001-003 05/01/2021

DU PAGE, GRUNDY, KANE, KENDALL, LAKE, MCHENRY, AND WILL COUNTIES

Rates Fringes

BOILERMAKER.....\$ 52.61 33.07

BRIL0014-001 06/01/2021

DU PAGE, GRUNDY, LAKE, and WILL COUNTIES

Rates Fringes

BRICKLAYER.....\$ 48.56 34.05

BRIL0021-002 06/01/2021

Rates Fringes

MARBLE SETTER.....\$ 47.71 33.20

BRIL0021-008 06/01/2021

Rates Fringes

TERRAZZO WORKER/SETTER.....\$ 48.38 30.79

TILE FINISHER.....\$ 42.80 26.97

TILE SETTER.....\$ 49.75 30.79

BRIL0021-010 06/01/2017

Rates Fringes

MARBLE FINISHER.....\$ 33.95 26.03

BRIL0027-002 06/01/2016

KANE, KENDALL, and MCHENRY COUNTIES

Rates Fringes

BRICKLAYER.....\$ 44.88 26.62

CARP0555-003 06/01/2022

DUPAGE ANE LAKE COUNTIES

Rates Fringes

CARPENTER

Building.....\$ 52.01 38.85

Heavy & Highway.....\$ 52.01 38.85

CARP0555-004 10/01/2023

Residential

DU PAGE and LAKE COUNTIES

Rates Fringes

CARPENTER.....\$ 45.61 35.31

CARP0555-006 06/01/2022

WILL COUNTY

BUILDING

Rates Fringes

Carpenter; Millwright;
Piledrivermen.....\$ 52.01 41.41

CARP0555-007 10/01/2023

WILL COUNTY

RESIDENTIAL

Rates Fringes

CARPENTER.....\$ 45.61 35.31

CARP0555-009 06/01/2022

KANE, KENDALL, AND McHENRY COUNTIES

BUILDING

Rates Fringes

CARPENTER
Carpenter, Floor Layer,
Lather, Millwright, and
Piledriver.....\$ 52.01 38.86

CARP0555-010 10/01/2023

KANE, KENDALL, and McHENRY COUNTIES

RESIDENTIAL

Rates Fringes

CARPENTER.....\$ 45.61 35.31

CARP0555-012 10/01/2023

GRUNDY COUNTY

Rates Fringes

CARPENTER
Carpenter, Millwright,
Piledriver, and Soft Floor
Layer
Building.....\$ 52.01 38.86
Residential.....\$ 45.61 35.31

ELEC0009-002 05/28/2023

WILL COUNTY

Rates Fringes

Line Construction

Groundman.....	\$ 46.92	60.91%
Lineman and Equipment		
Operator.....	\$ 60.15	60.91%

ELEC0117-002 05/29/2023

KANE (Northern Half) and McHENRY COUNTIES

Rates Fringes

ELECTRICIAN

Building.....	\$ 54.61	39.63
---------------	----------	-------

* ELEC0117-003 10/30/2023

KANE (Northern Half), and McHENRY COUNTIES

Rates Fringes

ELECTRICIAN

ELECTRICAL TECHNICIAN.....	\$ 45.58	33.49
----------------------------	----------	-------

Work includes the installation, maintenance and removal of telecommunication facilities (voice, sound, data and video), telephone, security, fire alarm systems that are a component of a multiplex system and share a common cable, and data inside wire, interconnect, terminal equipment, central office, PABX and equipment, micro waves, V-SAT, bypass, CATV, WAN, (wide area networks), LAN (Local area networks), and ISDN (integrated system digital network).The work shall cover the pulling of wire in raceways, but not the installation of raceways.

ELEC0117-004 09/04/2023

KANE (Northern Half) and McHENRY COUNTIES

Rates Fringes

ELECTRICIAN

Residential.....	\$ 44.40	34.29
------------------	----------	-------

ELEC0150-002 10/30/2023

LAKE COUNTY

Rates Fringes

ELECTRICIAN

Building.....	\$ 42.82	45.77
Residential.....	\$ 44.30	81.47%

ELEC0150-003 10/31/2022

LAKE COUNTY

	Rates	Fringes
--	-------	---------

ELECTRICIAN

ELECTRICAL TECHNICIAN.....	\$ 41.20	35.85
----------------------------	----------	-------

Work includes the installation, maintenance and removal of telecommunication facilities (voice, sound, data and video), telephone, security, fire alarm systems that are a component of a multiplex system and share a common cable, and data inside wire, interconnect, terminal equipment, central office, PABX and equipment, micro waves, V-SAT, bypass, CATV, WAN, (wide area networks), LAN (Local area networks), and ISDN (integrated system digital network). The work shall cover the pulling of wire in raceways, but not the installation of raceways.

ELEC0176-003 06/01/2023

Grundy and Will Counties

	Rates	Fringes
--	-------	---------

ELECTRICIAN

Residential.....	\$ 46.87	33.38
------------------	----------	-------

ELEC0176-008 06/01/2023

GRUNDY and WILL COUNTIES

	Rates	Fringes
--	-------	---------

ELECTRICIAN

Building.....	\$ 52.00	45.01
---------------	----------	-------

ELEC0176-015 06/01/2020

GRUNDY and WILL COUNTIES

	Rates	Fringes
--	-------	---------

ELECTRICIAN

ELECTRICAL TECHNICIAN.....	\$ 38.50	32.81
----------------------------	----------	-------

Work includes the installation, maintenance and removal of telecommunication facilities (voice, sound, data and video), telephone, security, fire alarm systems that are a

component of a multiplex system and share a common cable, and data inside wire, interconnect, terminal equipment, central office, PABX and equipment, micro waves, V-SAT, bypass, CATV, WAN, (wide area networks), LAN (Local area networks), and ISDN (integrated system digital network).The work shall cover the pulling of wire in raceways, but not the installation of raceways.

 * ELEC0461-002 12/04/2023

KANE (Southern Half) AND KENDALL COUNTIES

	Rates	Fringes
ELECTRICIAN		
Building.....	\$ 53.32	39.85
Residential.....	\$ 48.22	31.99

 ELEC0461-005 10/30/2023

KANE (Southern Half), AND KENDALL COUNTIES

	Rates	Fringes
ELECTRICIAN		
ELECTRICAL TECHNICIAN.....	\$ 44.15	35.20

Work includes the installation, maintenance and removal of telecommunication facilities (voice, sound, data and video), telephone, security, fire alarm systems that are a component of a multiplex system and share a common cable, and data inside wire, interconnect, terminal equipment, central office, PABX and equipment, micro waves, V-SAT, bypass, CATV, WAN, (wide area networks), LAN (Local area networks), and ISDN (integrated system digital network).The work shall cover the pulling of wire in raceways, but not the installation of raceways.

 ELEC0701-002 11/04/2019

DUPAGE COUNTY

	Rates	Fringes
ELECTRICIAN		
Building.....	\$ 41.00	105.86%
Residential.....	\$ 39.60	81.43%

 ELEC0701-003 07/05/2021

DU PAGE COUNTY

Rates Fringes

ELECTRICIAN

ELECTRICAL TECHNICIAN.....\$ 34.71 116.63%+.10

Work includes the installation, maintenance and removal of telecommunication facilities (voice, sound, data and video), telephone, security, fire alarm systems that are a component of a multiplex system and share a common cable, and data inside wire, interconnect, terminal equipment, central office, PABX and equipment, micro waves, V-SAT, bypass, CATV, WAN, (wide area networks), LAN (Local area networks), and ISDN (integrated system digital network).The work shall cover the pulling of wire in raceways, but not the installation of raceways.

* ELEV0002-002 01/01/2024

DU PAGE, KANE, KENDALL, LAKE, & WILL COUNTIES

Rates Fringes

ELEVATOR MECHANIC.....\$ 67.84 37.885+a+b

FOOTNOTES:

a) PAID HOLIDAYS: New Year's Day; Memorial Day; Independence Day; Labor Day; Thanksgiving Day; Day after Thanksgiving Day; Veterans' Day and Christmas Day.

b) Employer contributes 8% of regular hourly rate as vacation pay credit for employee with more than 5 years of service, and 6% for employee with less than 5 years service

* ELEV0015-002 01/01/2024

McHENRY COUNTY

Rates Fringes

ELEVATOR MECHANIC.....\$ 59.41 37.885+a+b

FOOTNOTES:

a. Employer contributes 8% of regular basic hourly rate as vacation pay credit for employees with more than 5 years of service, and 6% for under 5 years of service.

b. Paid Holidays: New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day, Friday after Thanksgiving Day, Veterans' Day and Christmas Day.

* ELEV0055-001 01/01/2024

GRUNDY COUNTY

Rates Fringes

ELEVATOR MECHANIC.....\$ 55.57 37.885+a+b

FOOTNOTES:

A. Employer contributes 8% of regular basic hourly rate as vacation pay credit for employees with more than 5 years of service, and 6% for under 5 years of service.

B. Paid Holidays: New Year's Day; Memorial Day; Independence Day; Labor Day; Thanksgiving Day; Day after Thanksgiving; Veterans' Day & Christmas Day

* ENGI0150-026 06/01/2023

BUILDING and RESIDENTIAL

Rates Fringes

OPERATOR: Power Equipment

GROUP 1.....	\$ 56.60	47.70
GROUP 2.....	\$ 55.30	47.70
GROUP 3.....	\$ 52.75	47.70
GROUP 4.....	\$ 51.00	47.70

POWER EQUIPMENT OPERATORS CLASSIFICATIONS

GROUP 1: Mechanic; Asphalt Plant*; Asphalt Spreader; Autograde*; Backhoes with Caisson attachment*; Batch Plant*; Benoto(Requires two Engineers); Boiler and Throttle Valve; Caisson Rigs*; Central Redi-Mix Plant*; Combination Backhoe Front Endloader Machine; Compressor and Throttle Valve; Concrete Breaker (Truck Mounted)*; Concrete Conveyor; Concrete Conveyor, Truck Mounted; Concrete Paver over 27E cu. ft.*; Concrete Paver 27E cu ft and Under*; Concrete Placer*; Concrete Placing Boom; Concrete Pump (Truck Mounted); Concrete Tower; Cranes*; Cranes, Hammerhead*; Cranes, (GCI and similar type Requires two operators only); Creter Crane; Crusher, Stone, etc; Derricks; Derricks, Traveling*; Formless Curb and Gutter Machine*; Grader, Elevating; Grouting Machines; Highlift Shovels or Front Endloader 2 1/4 yd. and over; Hoists, Elevators, Outside Type Rack and pinion and similar Machines; Hoists, One, Two, and Three Drum; Hoists, Two Tugger One Floor; Hydraulic Backhoes*; Hydraulic Boom Trucks; Hydraulic Vac (and similar equipment); Locomotives; Motor Patrol*; Pile Drivers amd Skid Rig*; Post Hole Digger; Pre- Stress

Machine; Pump Cretes Dual Ram(Requiring frequent Lubrication and Water); Pump Cretes; Squeeze Cretes-Screw Type Pumps Gypsum Bulker and Pump; Raised and Blind Hole Drill*; Roto Mill Grinder (36" and Over)*; Roto Mill Grinder (Less Than 36")*; Scoops-Tractor Drawn; Slip-Form Paver*; Straddle Buggies; Tournapull; Tractor with Boom, and Side Boom; and Trenching Machines*.

GROUP 2: Bobcat (over 3/4 cu yd); Boilers; Brick Forklift; Broom, Power Propelled; Bulldozers; Concrete Mixer (Two Bag and over); Conveyor, Portable; Forklift Trucks; Greaser Engineer; Highlift Shovels or Front End loaders under 2 1/4 cu yd; Aotomatic Hoists, Hoists, Inside Elevators; Hoists, Sewer Dragging Machine; Hoists, Tugger Single Drum; Laser Screed; Rock Drill (Self-Propelled); Rock Drill (Truck Mounted)*; Rollers; Steam Generators; Tractors; Tractor Drawn Vibratory Roller (Receives an additional \$.50 per hour); Winch Trucks with "A" Frame.

GROUP 3: Air Compressor-Small 250 and Under (1 to 5 not to exceed a total of 300 ft); Air Compressor-Large over 250; Combination-Small Equipment Operator; Generator- Small 50 kw and under; Generator-Large over 50 kw; Heaters, Mechanical; Hoists, Inside Elevators (Remodeling or Renovatin work); Hydrualic Power Units (Pile Driving, Extracting, and Drilling); Low Boys; Pumps Over 3" (1 To 3 not to exceed a total of 300 ft); Pumps, Well Points; Welding Machines (2 through 5); Winches, 4 Small Electric Drill Winches; Bobcat (up to and including 3/4 cu yd)

GROUP 4 - Bobcats and/or other Skid Steer Loaders; Brick Forklifts; Oilers *-Requires Oiler

IRON0001-014 06/01/2023

DU PAGE (Eastern 1/4), LAKE, AND MCHENRY (Hebron, Woodstock, and East thereof) COUNTIES

	Rates	Fringes
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IRONWORKER

Sheeter.....	\$ 57.25	43.75
Structural and Reinforcing..	\$ 57.00	43.75

IRON0063-003 06/01/2023

LAKE, DUPAGE (Eastern 1/4) and McHENRY (HEBRON, WOODSTOCK & EAST THEREOF) COUNTIES

	Rates	Fringes
--	-------	---------

IRONWORKER, ORNAMENTAL.....\$ 55.01 42.23

IRON0063-004 06/01/2023

LAKE, DUPAGE (Eastern 1/4), and McHENRY (HEBRON, WOODSTOCK & EAST THEREOF) COUNTIES

Rates Fringes

IRONWORKER

Fence Erector.....\$ 48.48 32.75

IRON0136-002 07/01/2023

LAKE, DUPAGE (Eastern 1/4) and McHENRY (HEBRON, WOODSTOCK & East thereof) COUNTIES

Rates Fringes

IRONWORKER

Machinery Movers; Riggers;
Machinery Erectors.....\$ 48.00 42.69
Master Riggers.....\$ 50.50 42.69

IRON0393-002 06/01/2021

DUPAGE (REMAINDER), KANE, KENDALL (NORTHERN PART), and MCHENRY (SOUTHEAST 1/4) COUNTIES

Rates Fringes

IRONWORKER.....\$ 48.83 39.84

IRON0444-002 06/01/2022

DUPAGE (ARGONNE & VIC), GRUNDY, KENDALL (Southern Part), and WILL COUNTIES

Rates Fringes

IRONWORKER.....\$ 47.80 42.50

IRON0498-006 06/01/2021

McHENRY COUNTY (Northwest Part)

Rates Fringes

IRONWORKER.....\$ 41.37 44.41

DU PAGE COUNTY

Rates Fringes

LABORER

GROUP 1.....	\$ 47.40	33.16
GROUP 2.....	\$ 47.40	33.16
GROUP 3.....	\$ 47.48	33.16
GROUP 4.....	\$ 47.50	33.16
GROUP 5.....	\$ 47.55	33.16
GROUP 6.....	\$ 47.60	33.16
GROUP 7.....	\$ 47.63	33.16
GROUP 8.....	\$ 47.73	33.16
GROUP 9.....	\$ 47.75	33.16
GROUP 10.....	\$ 47.85	33.16
GROUP 11.....	\$ 47.68	33.16
GROUP 12.....	\$ 48.40	33.16

LABORER CLASSIFICATIONS

GROUP 1: Building laborers, Plasterer tenders, Pumps for Dewatering & other Unclassified Laborers

GROUP 2: Fireproofing and fire shop laborers

GROUP 3: Cement gun laborers and hose

GROUP 4: Chimney over 40 feet; Scaffold laborers; Weldman-wreckers Burners

GROUP 5: Cement gun nozzle (gunite) laborers; Windlass and capstan person

GROUP 6: Stone derrickmen and handlers

GROUP 7: Jackhammermen, Power driven concrete saws and other power equipment

GROUP 8: Firebrick & boiler laborers

GROUP 9: Chimney on fire brick; Caisson Diggers; Well Point system men

GROUP 10: Boiler setter plastic laborers

GROUP 11: Jackhammermen on fire brick work only

GROUP 12: Dosimeter (any device) monitoring nuclear exposure); Asbestos abatement laborers; Toxic and Hazardous waste removal laborers

GRUNDY AND WILL COUNTIES

Rates Fringes

LABORER

GROUP 1.....	\$ 47.40	33.16
GROUP 2.....	\$ 47.40	33.16
GROUP 3.....	\$ 47.48	33.16
GROUP 4.....	\$ 47.60	33.16
GROUP 5.....	\$ 47.60	33.16
GROUP 6.....	\$ 47.75	33.16
GROUP 7.....	\$ 47.60	33.16

LABORER CLASSIFICATIONS

GROUP 1 - Mortar mixers, handling asphalt shingles; Scaffolds; Sewer and trench work (ground level down to 8 feet); Catch basin and manhole diggers, mesh handling on road work; Cement and mineral filler handler; Concrete puddlers; Batch dumpers (cement & asphalt); Vibrator operators; Sand and stone wheelers to mixer Handlers); Concrete wheelers; Airtamping hammermen; Concrete & paving breakers; Rock drillers/Jackhammermen; Chipping hammermen 1-Bag mixer; Asphalt laborer; Chain and power saws; Pit men; Fencing laborers; Mason tenders (mortar and brick wheeler); Kettlemen & tarmen, tank cleaners; Scaffold and staging laborers; Pot Firemen (tarmen); Heaters tender for any purpose; Water pumps (portable water pumps shall be tended by laborers if the employer determines tending is required); Rip rap; Handling of slab steel road forms in any manner, except road form setting, setting center strips, Contraction and expansion joints (road work); Unloading and handling of lumber, brick, transite materials, cast iron water pipe, reinforced concrete rods, sewer and drain tile, railroad tiles and all other creosoted materials; paving blocks and concrete forms; Handling of insulation of any type; all work involving the unloading of materials, fixtures, or furnishing, whether crated or uncrated; all mortar and composition mixers of sewer work; track laborers; Chimney and silo laborers working at a height of 1 to 48 feet; All laborers working on swinging suspended, or any type or make of scaffolding 1 to 48 feet; All laborers working inside a sphere or any type or make of tank; Working inside a sphere or any type or make of tank from bottom to a height of 48 feet; Form strippers (any type); Mechanical or motorized buggies, for concrete or masons employers; Use of skid steer loads or any other machinery which replaces the wheelbarrow or buggy; Handling multiple concrete duct or any other type of pipe used in public utility work unless otherwise specified herein; Snapping of wall ties and removal of rods; drilling of anchor bolt holes; Concrete or asphalt clipper type saws

and self-propelled saws; Shoulder and grade laborers; All hydraulic electric and air or any other type of tools; Grouting and caulking; Cleaning lumber, Nail pulling, Deck hand; Dredgehand; Shore laborer; Bankmen on Floating Plant; Tool and material checkers; Signalmen and Flagmen on all construction work; Cleaning of debris; Removal of trees; Concrete curing, temporary concrete protection regardless of manner or materials used; Laborers on Apsco; Janitorial; Wrecking and demolition laborers

GROUP 2 - Sewer and drain pipe layers and multiple concrete duct or any other type of pipe used, on public utility work (ground level to 8 feet); Pumpcrete pipe handlers

GROUP 3 - Asphalt rakers; Hod carriers; Plasterer laborers; Gunnite laborers, Slab for setters on roads, highways, streets, airport runaways, and radii (any type of form) stringline men for all aforementioned work; Wagon and tower drillers on land and floating plant used on dredging; Asphalt gunners and plug men (undercoating on road work); Mortar pump laborers; Plaster pump laborers

GROUP 4 - Tunnel miners, and all laborers inside tunnel; Air blow pipemen; Torchmen (burners); Mortaring men on sewer and drain pipe (the applying of mortar and composition mixes); All bottom men on sewer work-all sewer and drain pipelayers-multiple concrete duct or any other type of pipe used on public utility work-8 feet or more below ground level, and all other sewer and trench laborers 8 feet or more below ground level regardless of excavation area; All labor work inside cofferdam; Use of a 10 foot or more drill steel for hand held drills; Caisson laborers ground level down 15 feet; All air tools 8 feet or more below ground level; All laborers working on swinging-suspended or any type or make of scaffolds, 48 feet to 100 feet; All chimney and silo laborers working at a height of 48 to 100 feet; All tamping hammers over 150 lbs.; All laborers working inside of a sphere or any type or make of tank at a height of 48 feet to 100 feet; all hydraulic, electric and air tools or any other type 8 feet or more below ground level; Vibrators-any type-8 feet or more below ground level

GROUP 5 - Gunnite nozzle men; Caisson laborers and all tamping hammers from 150 lbs and over; from 15 feet below ground level down to 50 feet; and all laborers working inside of a sphere or any type of tank for every additional 50 feet or part thereof above 100 feet in height

GROUP 6 - All underground cavern laborers; Caisson laborers 50 feet or more below ground level; Laborers working under radio active conditions (suiting up); Blasting men (Powdermen)

GROUP 7 - Dosimeter (any device) used for monitoring nuclear exposure; Asbestos abatement worker; Toxic and hazardous

waste removal laborer; and chimney and silo laborers for every additional 50 feet or any part thereof above 100 feet high

LABO0149-001 06/01/2022

KANE, KENDALL, AND McHENRY COUNTIES

Rates Fringes

LABORER

GROUP 1.....	\$ 47.40	33.16
GROUP 2.....	\$ 47.65	33.16
GROUP 3.....	\$ 47.40	33.16
GROUP 4.....	\$ 47.65	33.16
GROUP 5.....	\$ 47.65	33.16
GROUP 6.....	\$ 48.10	33.16
GROUP 7.....	\$ 48.10	33.16
GROUP 8.....	\$ 47.80	33.16

LABORER CLASSIFICATIONS

GROUP 1 Common Laborer

GROUP 2 Power Vibrator

GROUP 3 Torchman (demolition only), Mortarmen

GROUP 4 Power Tamper

GROUP 5 Jackhammer & Airspade; Chainsaw, Swinging Stage and Boatswain Chair; Cement Gun Nozzleman; Hod Carrier; Plasterer Tender, and Tunnel Man

GROUP 6 Tile Layers; Bottom Men

GROUP 7 Caisson Laborers; Dynamiters

GROUP 8 Asbestos abatement laborers, Toxic and hazardous waste removal laborers, Dosimeter (any device) monitoring nuclear exposure

LABO0152-001 06/01/2022

LAKE COUNTY

Rates Fringes

LABORER

GROUP 1.....	\$ 47.40	33.16
GROUP 2.....	\$ 47.48	33.16
GROUP 3.....	\$ 47.50	33.16

GROUP 4.....	\$ 47.60	33.16
GROUP 5.....	\$ 47.60	33.16
GROUP 6.....	\$ 47.63	33.16
GROUP 7.....	\$ 47.73	33.16
GROUP 8.....	\$ 47.75	33.16
GROUP 9.....	\$ 47.60	33.16
GROUP 10.....	\$ 47.95	33.16
GROUP 11.....	\$ 47.60	33.16

LABORER CLASSIFICATIONS

GROUP 1: Building laborers; Plasterer tenders, General laborers (wrecking and demolition); Fireproofing and fire shop laborers

GROUP 2: Cement gun laborers and hose

GROUP 3: Chimney over 40 feet; Scaffold laborers; Wall men or wreckers

GROUP 4: Cement Gun nozzle (gunite) laborers

GROUP 5: Stone derrickmen and handlers

GROUP 6: Jackhammermen (tamper & vibrators); Power driven concrete saws

GROUP 7: Firebrick & boiler laborer setters

GROUP 8: Chimney laborers (on fire brick); Caisson Diggers; Well Point system men

GROUP 9: Windlass and capstan persons

GROUP 10: Boiler setter plastic laborers

GROUP 11: Dosimeter (any device) monitoring nuclear exposure; Asbestos abatement laborers; Toxic and hazardous waste removal laborers

PAIN0014-002 06/01/2022

GRUNDY, LAKE, and WILL COUNTIES

Rates Fringes

PAINTER

Brush, Decorator, and
Paperhanger.....\$ 50.30 31.07

PAIN0027-003 06/01/2022

Rates Fringes

GLAZIER.....\$ 48.75 41.32

PAIN0030-001 06/01/2023

DE KALB, DU PAGE, KANE, KENDALL AND MCHENRY COUNTIES

Rates Fringes

PAINTER

Brush, Drywall
Taper/Finisher,
Sandblaster, and Spray.....\$ 51.55 26.68

PLAS0005-003 07/01/2015

GRUNDY and WILL COUNTIES

Rates Fringes

PLASTERER.....\$ 42.25 26.65

PLAS0005-006 07/01/2015

DU PAGE COUNTY

Rates Fringes

PLASTERER.....\$ 42.25 26.65

PLAS0011-008 06/01/2023

DE KALB, KANE, KENDALL, AND McHENRY COUNTIES

Rates Fringes

CEMENT MASON/CONCRETE FINISHER...\$ 50.70 40.60

PLAS0011-012 06/01/2023

GRUNDY AND WILL COUNTIES

Rates Fringes

CEMENT MASON/CONCRETE FINISHER...\$ 46.25 45.10

PLAS0011-014 06/01/2023

LAKE COUNTY

Rates Fringes

CEMENT MASON/CONCRETE FINISHER...\$ 48.50 42.82
PLASTERER.....\$ 49.65 42.17

PLAS0803-002 08/01/2010

DUPAGE COUNTY

Rates Fringes

CEMENT MASON/CONCRETE FINISHER...\$ 38.00 24.03

PLUM0093-001 06/01/2015

LAKE and McHENRY COUNTIES

Rates Fringes

PLUMBER.....\$ 45.76 26.92

PLUM0130-002 06/01/2023

DUPAGE (Argonne National Laboratories and Fermi National Laboratory), GRUNDY & WILL COUNTIES

Rates Fringes

PLUMBER.....\$ 56.80 36.02

PLUM0501-001 12/01/2013

DUPAGE (excluding Argonne National Laboratory and Fermi National Laboratory), KANE, and KENDALL (except the Mich-Wis Pumping Station in Milbrook, Silicas and Plant and Village of Newark, excludes Yorkville) COUNTIES

Rates Fringes

PLUMBER/PIPEFITTER.....\$ 41.20 29.15

PLUM0597-001 06/01/2023

DUPAGE (Argonne National Laboratories, and Fermi National Laboratory), GRUNDY, LAKE, MCHENRY & WILL COUNTIES

Rates Fringes

PIPEFITTER.....\$ 55.00 38.62

ROOF0011-004 06/01/2023

DUPAGE, KANE, KENDALL, LAKE, MCHENRY, and WILL COUNTIES

Rates Fringes

ROOFER.....\$ 49.00 28.38

ROOF0011-009 06/01/2023

Rates Fringes

ROOFER.....\$ 37.80 25.73

SFIL0281-002 01/01/2024

DuPAGE, KANE, KENDALL, LAKE, McHENRY, and WILL COUNTIES

Rates Fringes

SPRINKLER FITTER.....\$ 56.60 34.00

SHEE0073-003 06/01/2022

LAKE COUNTY

Rates Fringes

Sheet metal worker.....\$ 49.10 42.91

SHEE0073-004 06/08/2018

LAKE COUNTY

Rates Fringes

Sheet Metal Worker
ALUMINUM GUTTER WORK.....\$ 31.32 37.02

SHEE0265-001 06/01/2022

DU PAGE, GRUNDY, KANE, KENDALL, McHENRY, and WILL COUNTIES

Rates Fringes

SHEET METAL WORKER.....\$ 53.33 35.41

* TEAM0179-001 06/01/2017

GRUNDY, KENDALL, and WILL COUNTIES

Rates Fringes

TRUCK DRIVER

2 or 3 Axle Trucks.....\$ 37.68 0.15+a
4 Axle Trucks.....\$ 37.83 0.15+a
5 Axle Trucks.....\$ 38.03 0.15+a
6 Axle Trucks.....\$ 38.23 0.15+a

FOOTNOTES:

- a. \$733.20 per week.
- b. Lowboy rate based on number of axles

An additional \$.20 per axle shall be paid for all vehicles with more than six (6) axles.

CLASSIFICATIONS:

Group 1 - Frame Truck when used for transportation purposes; Air Compressor and Welding Machines, including those pulled by cars, pick-up trucks and tractors; Ambulances; Articulated Dumps; Batch Gate Lockers; Batch Hopperman; Car and Truck Washers; Carry Alls; Forl Lifts and Hoisters; Helpers; Mechanics Helpers and Greasers; Oil Distributors, two-man operation; Pavement Breakers; Pole Trailer, up to 40 feet; Pothole Repair Trucks; Power Mower Tractors; Quick Change Barrier; Self-Propelled Chip Spreader; Shipping and Receiving Clerks and Checkers; Skipman; Slurry Trucks, two-man operation; Slurry Trucks, Conveyor Operated - 2 or 3 man operation; Teamsters; Unskilled Dumpmen; Warehousemen and Dockmen; Truck Drivers hauling warning lights, barricades, and portable toilets on the job site

Group 2 - Dispatcher; Dump Crets and Adgetators under 7 yards; Dumpsters, Track Trucks, Euclids, Hug Bottom Dump Turnapulls or Turnatrailers when pulling other than self-loading equipment or similar equipment under 16 cubic yards; Mixer Trucks under 7 yards; Ready-Mix Plant Hopper Operator; Winch Trucks, 2 Axles

Group 3 - Dump Crets and Adgetators, 7 yards and over; Dumpsters, Track Trucks, Euclids, Hug Bottom Dump Turnapulls or Turnatrailers when pulling other than self-loading equipment or similar equipment over 16 cubic yards; Explosives and/or Fission Material Trucks; Mixer Trucks 7 yards or over; Mobile Cranes while in transit; Oil Distributors, one-man operation; Pole Trailer, over 40 feet; Pole and Expandable Trailers hauling material over 50 feet long; Slurry Trucks, one-man operation; Winch Trucks, 3 axles or more; Mechanic - *Truck Welder and *Truck Painter*These classifications shall only apply in areas where and when it has been a past area practice; Asphalt Plant Operators in areas where it has been past practice

Group 4 - Dual-purpose vehicels, such as mounted crane tucks with hoist and accessories; Foreman; Master Mechanic; Self-loading equipment like P.B. and trucks with scoops on the front

* TEAM0301-001 06/01/2019

LAKE AND MCHENRY COUNTIES

Rates Fringes

TRUCK DRIVER

2-3 AXLES.....	\$ 39.34	10.75+a
4 AXLES.....	\$ 39.49	10.75+a
5 AXLES.....	\$ 39.69	10.75+a
6 AXLES.....	\$ 39.89	10.75+a

FOOTNOTES:

- a. 380.00 per week pension.
- b. Lowboy rate based on number of axles

An additional \$.20 per axle shall be paid for all vehicles with more than six (6) axles.

Paid Holidays: New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day, and Christmas Day.

900 straight time hours or more in 1 calendar year for the same employer shall receive 1 week paid vacation; 3 years - 2 weeks paid vacation; 10 years - 3 weeks paid vacation; 20 years - 4 weeks paid vacation.

CLASSIFICATIONS:

Group 1 - Frame Truck when used for transportation purposes; Air Compressor and Welding Machines, including those pulled by cars, pick-up trucks and tractors; Ambulances; Articulated Dumps; Batch Gate Lockers; Batch Hopperman; Car and Truck Washers; Carry Alls; Forl Lifts and Hoisters; Helpers; Mechanics Helpers and Greasers; Oil Distributors, two-man operation; Pavement Breakers; Pole Trailer, up to 40 feet; Pothole Repair Trucks; Power Mower Tractors; Quick Change Barrier; Self-Propelled Chip Spreader; Shipping and Receiving Clerks and Checkers; Skipman; Slurry Trucks, two-man operation; Slurry Trucks, Conveyor Operated - 2 or 3 man operation; Teamsters; Unskilled Dumpmen; Warehousemen and Dockmen; Truck Drivers hauling warning lights, barricades, and portable toilets on the job site

Group 2 - Dispatcher; Dump Crets and Adgetators under 7 yards; Dumpsters, Track Trucks, Euclids, Hug Bottom Dump Turnapulls or Turnatrailers when pulling other than self-loading equipment or similar equipment under 16 cubic yards; Mixer Trucks under 7 yards; Ready-Mix Plant Hopper Operator; Winch Trucks, 2 Axles

Group 3 - Dump Crets and Adgetators, 7 yards and over; Dumpsters, Track Trucks, Euclids, Hug Bottom Dump Turnapulls or Turnatrailers when pulling other than self-loading equipment or similar equipment over 16 cubic yards; Explosives and/or Fission Material Trucks; Mixer

Trucks 7 yards or over; Mobile Cranes while in transit; Oil Distributors, one-man operation; Pole Trailer, over 40 feet; Pole and Expandable Trailers hauling material over 50 feet long;

Slurry Trucks, one-man operation; Winch Trucks, 3 axles or more; Mechanic - *Truck Welder and *Truck Painter*These classifications shall only apply in areas where and when it has been a past area practice; Asphalt Plant Operators in areas where it has been past practice

Group 4 - Dual-purpose vehicels, such as mounted crane tucks with hoist and accessories; Foreman; Master Mechanic; Self-loading equipment like P.B. and trucks with scoops on the front

* TEAM0673-003 06/01/2019

DU PAGE and KANE COUNTIES

Rates Fringes

TRUCK DRIVER

2-3 AXLES.....	\$ 38.47	0.25+a
4 AXLES.....	\$ 38.62	0.25+a
5 AXLES.....	\$ 38.82	0.25+a
6 AXLES.....	\$ 39.02	0.25+a

FOOTNOTE: a. \$861.10 per week.

An additional \$.20 per axle shall be paid for all vehicles with more than six (6) axles.

Paid Holidays: New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day, and Christmas Day.

900 straight time hours or more in 1 calendar year for the same employer shall receive 1 week paid vacation; 3 years - 2 weeks paid vacation; 10 years - 3 weeks paid vacation; 20 years - 4 weeks paid vacation.

CLASSIFICATIONS:

Group 1 - Frame Truck when used for transportation purposes; Air Compressor and Welding Machines, including those pulled by cars, pick-up trucks and tractors; Ambulances; Articulated Dumps; Batch Gate Lockers; Batch Hopperman; Car and Truck Washers; Carry Alls; Forl Lifts and Hoisters; Helpers; Mechanics Helpers and Greasers; Oil Distributors, two-man operation; Pavement Breakers; Pole Trailer, up to 40 feet; Pothole Repair Trucks; Power Mower Tractors; Quick Change Barrier; Self-Propelled Chip Spreader; Shipping and Receiving Clerks and Checkers; Skipman; Slurry Trucks, two-man operation; Slurry Trucks, Conveyor Operated - 2 or

3 man operation; Teamsters; Unskilled Dumpmen; Warehousemen and Dockmen; Truck Drivers hauling warning lights, barricades, and portable toilets on the job site

Group 2 - Dispatcher; Dump Crets and Adgetators under 7 yards; Dumpsters, Track Trucks, Euclids, Hug Bottom Dump Turnapulls or Turnatrailers when pulling other than self-loading equipment or similar equipment under 16 cubic yards; Mixer Trucks under 7 yards; Ready-Mix Plant Hopper Operator; Winch Trucks, 2 Axles

Group 3 - Dump Crets and Adgetators, 7 yards and over; Dumpsters, Track Trucks, Euclids, Hug Bottom Dump Turnapulls or Turnatrailers when pulling other than self-loading equipment or similar equipment over 16 cubic yards; Explosives and/or Fission Material Trucks; Mixer Trucks 7 yards or over; Mobile Cranes while in transit; Oil Distributors, one-man operation; Pole Trailer, over 40 feet; Pole and Expandable Trailers hauling material over 50 feet long; Slurry Trucks, one-man operation; Winch Trucks, 3 axles or more; Mechanic - *Truck Welder and *Truck Painter*These classifications shall only apply in areas where and when it has been a past area practice; Asphalt Plant Operators in areas where it has been past practice

Group 4 - Dual-purpose vehicels, such as mounted crane tucks with hoist and accessories; Foreman; Master Mechanic; Self-loading equipment like P.B. and trucks with scoops on the front

WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

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Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is a victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO

is available at
<https://www.dol.gov/agencies/whd/government-contracts>.

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (iii)).

The body of each wage determination lists the classification and wage rates that have been found to be prevailing for the cited type(s) of construction in the area covered by the wage determination. The classifications are listed in alphabetical order of ""identifiers"" that indicate whether the particular rate is a union rate (current union negotiated rate for local), a survey rate (weighted average rate) or a union average rate (weighted union average rate).

Union Rate Identifiers

A four letter classification abbreviation identifier enclosed in dotted lines beginning with characters other than ""SU"" or ""UAVG"" denotes that the union classification and rate were prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2014. PLUM is an abbreviation identifier of the union which prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. 07/01/2014 is the effective date of the most current negotiated rate, which in this example is July 1, 2014.

Union prevailing wage rates are updated to reflect all rate changes in the collective bargaining agreement (CBA) governing this classification and rate.

Survey Rate Identifiers

Classifications listed under the ""SU"" identifier indicate that no one rate prevailed for this classification in the survey and the published rate is derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As this weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SULA2012-007 5/13/2014. SU indicates the rates are survey rates based on a weighted average calculation of rates and are not majority rates. LA indicates the State of Louisiana. 2012 is the year of survey on which these classifications and rates are based. The next number, 007

in the example, is an internal number used in producing the wage determination. 5/13/2014 indicates the survey completion date for the classifications and rates under that identifier.

Survey wage rates are not updated and remain in effect until a new survey is conducted.

Union Average Rate Identifiers

Classification(s) listed under the UAVG identifier indicate that no single majority rate prevailed for those classifications; however, 100% of the data reported for the classifications was union data. EXAMPLE: UAVG-OH-0010 08/29/2014. UAVG indicates that the rate is a weighted union average rate. OH indicates the state. The next number, 0010 in the example, is an internal number used in producing the wage determination. 08/29/2014 indicates the survey completion date for the classifications and rates under that identifier.

A UAVG rate will be updated once a year, usually in January of each year, to reflect a weighted average of the current negotiated/CBA rate of the union locals from which the rate is based.

WAGE DETERMINATION APPEALS PROCESS

1.) Has there been an initial decision in the matter? This can be:

- * an existing published wage determination
- * a survey underlying a wage determination
- * a Wage and Hour Division letter setting forth a position on a wage determination matter
- * a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour National Office because National Office has responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations
Wage and Hour Division
U.S. Department of Labor
200 Constitution Avenue, N.W.

Washington, DC 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator
U.S. Department of Labor
200 Constitution Avenue, N.W.
Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board
U.S. Department of Labor
200 Constitution Avenue, N.W.
Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

END OF GENERAL DECISION"

- **WAGE DECISION**

"General Decision Number: IL20240008 02/23/2024

Superseded General Decision Number: IL20230008

State: Illinois

Construction Types: Building and Residential

Counties: Du Page, Grundy, Kane, Kendall, Lake, McHenry and Will Counties in Illinois.

Wage Rates: See Attachment K for applicable wage decision. This is a courtesy copy and is subject to change.