



The Aurora Housing Authority™

**Utility Allowance Schedule**  
**Effective January 1, 2023**  
 LIPH/HCV/PBV

Tenant: \_\_\_\_\_

Address: \_\_\_\_\_

| Utility   | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
|---|------|------|------|------|------|------|
| <b>ELECTRIC</b>                                   |      |      |      |      |      |      |
| Lighting - All Units                              | 38   | 48   | 64   | 80   | 99   | 107  |
| Cooking -All Units                                | 11   | 14   | 19   | 23   | 28   | 31   |
| Water Heating - All Units                         | 13   | 17   | 22   | 28   | 35   | 37   |
| <b>Electric Heat</b>                              |      |      |      |      |      |      |
| Apartment/Townhouse/Rowhouse/Duplex/Semi-Detached | 53   | 71   | 96   | 120  | 145  | 168  |
| Single Family House                               | 70   | 95   | 114  | 143  | 162  | 188  |
| High rise w/ elevator                             | 48   | 60   | 72   | 90   | 111  | 129  |
| <b>AIR CONDITIONER</b>                            |      |      |      |      |      |      |
| Apartment/Townhouse/Rowhouse/Duplex/Semi-Detached | 8    | 11   | 14   | 18   | 21   | 24   |
| Single Family House                               | 14   | 18   | 25   | 30   | 36   | 41   |
| High rise w/ elevator                             | 8    | 10   | 13   | 16   | 19   | 22   |
| <b>GAS</b>  |      |      |      |      |      |      |
| Cooking - All Units                               | 7    | 9    | 12   | 15   | 18   | 20   |
| Water Heating - All Units                         | 9    | 11   | 15   | 18   | 23   | 24   |
| <b>Gas Heat</b>                                   |      |      |      |      |      |      |
| Apartment/Townhouse/Rowhouse/Duplex/Semi-Detached | 50   | 66   | 90   | 112  | 135  | 158  |
| Single Family House                               | 66   | 89   | 106  | 134  | 152  | 176  |
| High rise w/ elevator                             | 51   | 58   | 69   | 84   | 95   | 118  |
| <b>MISCELLANEOUS</b>                              |      |      |      |      |      |      |
| Trash (Tenant paid)                               | 12   | 12   | 15   | 15   | 21   | 21   |
| Water   | 49   | 61   | 74   | 89   | 99   | 111  |
| Sewer   | 26   | 37   | 49   | 63   | 71   | 83   |
| Range (Tenant Owned)                              | 5    | 5    | 5    | 5    | 5    | 5    |
| Refrigerator (Tenant owned)                       | 4    | 5    | 6    | 6    | 6    | 7    |
| <b>Total Monthly Utility Allowance</b>            |      |      |      |      |      |      |